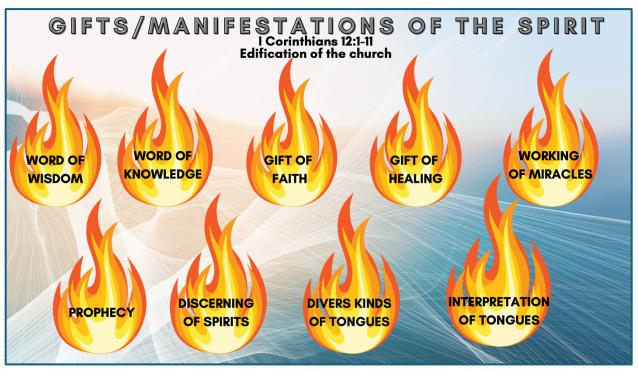


LESSON 8

#### **GIFTS FOR THE CHURCH**



#### I CORINTHIANS 12:1-11 (MSG)

"What I want to talk about now is the various ways God's Spirit gets worked into our lives. This is complex and often misunderstood, but I want you to be informed and knowledgeable. Remember how you were when you didn't know God, led from one phony god to another, never knowing what you were doing, just doing it because everybody else did it? It's different in this life. God wants us to use our intelligence, to seek to understand as well as we can. For instance, by using your heads, you know perfectly well that the Spirit of God would never prompt anyone to say "Jesus be damned!" Nor would anyone be inclined to say "Jesus is Master!" without the insight of the Holy Spirit.

<sup>4-11</sup> God's various gifts are handed out everywhere; but they all originate in God's Spirit. God's various ministries are carried out everywhere; but they all originate in God's Spirit. God's various expressions of power are in action everywhere; but God himself is behind it all. Each person is given something to do that shows who God is: Everyone gets in on it, everyone benefits. All kinds of things are handed out by the Spirit, and to all kinds of people! The variety is wonderful:

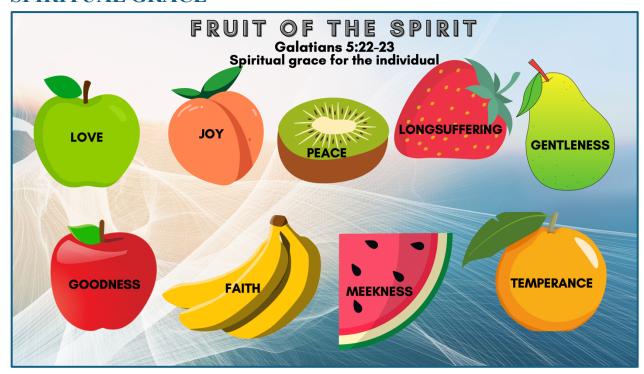
wise counsel clear understanding simple trust healing the sick miraculous acts proclamation distinguishing between spirits tongues interpretation of tongues.

1. In your own words, how do you think the manifestations/gifts of the Spirit benefit the church? 2. Which gift(s) of the Spirit do you have? How does it benefit the body of Christ? 3. If you could have any gift of the Spirit, which one would it be and why? 4. Where does Paul say the gifts of the Sprit come from? **NOTES:** 

All these gifts have a common origin, but are handed out one by one by the one Spirit of God. He

decides who gets what, and when."

# **SPIRITUAL GRACE**



# Galatians 5:22-23 (MSG)

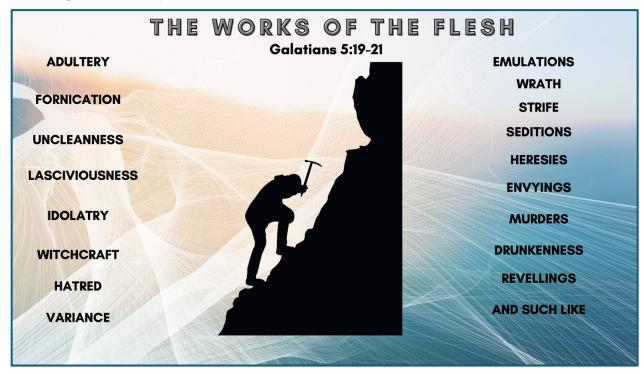
"But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely."

1.	How many fruit of the Spirit are there?
2.	Jesus said that we will know His disciples by their fruit. What do you think this means?

3. Which fruit of the Spirit do you best exhibit?

4.	4. Which fruit of the Spirit are hardest for you to exhibit?					
5.	Why do you suppose that forgiveness is not listed as one of the fruits?					
6.	In your own words, what is the difference between the fruit of the Spirit and the gifts of the Spirit?					
NOT	ΓES:					

### THE OLD MAN



#### Galatians 5:19-21

"It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could go on."

Write Roma	ns 2:8-9 below: (You choose	the version)		
Fill in the bl	anks: (John 10:10 KJV)			
The	_cometh not, but for to	, and to	, and to	: I am come that
they might h	nave, and that they	hav	e it more	·

1. How do the works of the flesh diminish the Spirit-Man?

2.	Read the Scripture below, then answer the questions:				
	"Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." – Romans 6:6 (KJV)				
	a. How is the old man crucified?				
	b. Why should the body of sin be destroyed?				
	c. How does Romans 6:6 parallel to the works of the flesh listed in Galatians 5?				
	d. How do the works of the flesh effect the fruit of the Spirit?				
NOT:	ES:				
		_			
		_			